



# HOLY CROSS

## GREEK ORTHODOX CHURCH

859 First Street | Macon, Georgia 31201 | 478.621.0744 (office)  
[www.holycrossga.org](http://www.holycrossga.org) | Facebook: HolyCrossMaconGA

### Sunday, May 3, 2026

4<sup>th</sup> Sunday of Pascha: Sunday of the Paralytic  
 St. Timothy and Maura the Martyrs

Eothinon/Orthros Gospel: Fifth (Luke 24:12-35)

Mode of the Week: Third / Τρίτος

QR Codes (scan with smart phone for service texts)

Orthros, part 1



Orthros, part 2



Divine Liturgy



### Upcoming Schedule

<i>Today, May 3</i>	9:15am Orthros 10:30am Divine Liturgy on the Sunday of the Paralytic Sunday School for the Youth after Holy Communion Coffee Fellowship in the Parish House after the Liturgy Bible Study & Youth Greek School
<i>Wednesday, May 6</i>	6:30pm Intro to the Orthodox Church Class in the Parish House/Zoom
<i>Saturday, May 9</i>	11:00am Holy Baptism of Archer Fogarty 5:00pm Great Vespers
<i>Sunday, May 10</i>	9:15am Orthros 10:30am Divine Liturgy on the Sunday of the Samaritan Woman Holy Chrismation of Debby Rankin during the Divine Liturgy Sunday School for the Youth following Holy Communion Coffee Fellowship in the Parish House after the Liturgy 1:00pm Youth Greek School
<i>Wednesday, May 13</i>	5:30pm Vespers 6:30pm Introduction to the Orthodox Church Class in the Church/on Zoom <i>Quarterly Bulletin Due Date for Committee Reports</i>
<i>Thursday, May 14</i>	10:00am Orthodox Book Study at Taste and See in Downtown Macon 6:45pm Parish Council Meeting
<i>Saturday, May 16</i>	5:00pm Great Vespers
<i>Sunday, May 17</i>	9:15am Orthros 10:30am Divine Liturgy on the Sunday of the Blind Man Sunday School for the Youth after Holy Communion 40-day blessing for Chrysler James, son of Adam and Kemie Landin at the end of the Liturgy 1-Year Memorial Service for Michael Nicholas at the end of the Liturgy Last Day of Sunday School for the School Year Coffee Fellowship in the Parish House after the Liturgy 1:00pm Bible Study
<i>Wednesday, May 20</i>	9:30am Orthros 10:30am Divine Liturgy on the Leave-taking of Pascha 5:30pm 9 <sup>th</sup> Hour of Pascha and Great Vespers for the Ascension of Christ 6:30pm Introduction to the Orthodox Church Class
<i>Thursday, May 21</i>	9:30am Orthros 10:30am Divine Liturgy on the Feast Day of the Holy Ascension and Sts. Constantine & Helen

**Upcoming Epistle Readers** (5/10) Kostas Iakovidis, Cleo Bennette; (5/17) Chad Ridley, Sarah Drakopoulos  
**Upcoming PC Member On-Duty:** (5/10) Jim Lekas; (5/17) Kostas Iakovidis; (5/24) Chad Ridley; (5/31) David Z.  
**Upcoming Ushers:** (5/9) Maria S; (5/10) Jim, Charles; (5/13) Cristina; (5/16) Norm + Eleni; (5/17) Jim + Cristina  
**Upcoming Video Operators:** (5/10) Kostas I; (5/17) David Z; (5/20AM) Cristina; (5/20PM) Adam; (5/21) Cristina  
**Fellowship Hosts:** (5/10) Cristina + Sofia Lekas; (5/17) Maria Bronisevsky + Joanna Patronis; (5/24) Chad Ridley

### Our Parish Hymn of the Holy Cross of Christ:

Save, O Lord, save your people and bless Your inheritance. Give victory to those who battle evil and protect us all by Your Holy Cross.

Σώσον Κύριε τὸν λαόν σου καὶ εὐλόγησον τὴν κληρονομίαν σου, νίκας τοῖς Βασιλεῦσι κατὰ βαρβάρων δωρούμενος καὶ τὸ σὸν φυλάττων διὰ τοῦ Σταυροῦ σου πολίτευμα.

**To our Visitors and Guests:** We extend a **warm welcome** to all worshipping with us today! While Holy Communion, following ancient practice, is offered only to Orthodox Christians, non-Orthodox may receive the blessed bread (antidoron) offered at the conclusion of the service.  
**Please join us in the Parish House after the Divine Liturgy for Coffee Fellowship!**

## Epistle Reading

Ψάλατε τῷ Θεῷ ἡμῶν, ψάλατε, ψάλατε τῷ βασιλεῖ ἡμῶν, ψάλατε.

Στίχ. Πάντα τὰ ἔθνη κροτήσατε χεῖρας, ἀλαλάξατε τῷ Θεῷ ἐν φωνῇ ἀγαλλιάσεως.

+++

Πράξεων τῶν Αποστόλων τὸ ἀνάγνωσμα.

+++

Ἐν ταῖς ἡμέραις ἐκείναις, ἐγένετο Πέτρον διερχόμενον διὰ πάντων κατελθεῖν καὶ πρὸς τοὺς ἁγίους τοὺς κατοικοῦντας Λύδδαν. εὔρε δὲ ἐκεῖ ἄνθρωπον τινα Αἰνέαν ὀνόματι, ἐξ ἐτῶν ὀκτὼ κατακείμενον ἐπὶ κραβάτῳ, ὃς ἦν παραλελυμένος. καὶ εἶπεν αὐτῷ ὁ Πέτρος· Αἰνέα, ἰαταί σε Ἰησοῦς ὁ Χριστός· ἀνάστηθι καὶ στρῶσον σεαυτῷ. καὶ εὐθέως ἀνέστη. καὶ εἶδον αὐτὸν πάντες οἱ κατοικοῦντες Λύδδαν καὶ τὸν Σάρωνα, οἵτινες ἐπέστρεψαν ἐπὶ τὸν Κύριον. Ἐν Ἰόππῃ δὲ τις ἦν μαθήτρια ὀνόματι Ταβιθά, ἣ διερμηνευομένη λέγεται Δορκάς· αὕτη ἦν πλήρης ἀγαθῶν ἔργων καὶ ἐλεημοσυνῶν ὧν ἐποίει. ἐγένετο δὲ ἐν ταῖς ἡμέραις ἐκείναις ἀσθενήσασαν αὐτὴν ἀποθανεῖν· λούσαντες δὲ αὐτὴν ἔθηκαν ἐν ὑπερώῳ. ἐγγὺς δὲ οὔσης Λύδδης τῇ Ἰόππῃ οἱ μαθηταὶ ἀκούσαντες ὅτι Πέτρος ἐστὶν ἐν αὐτῇ, ἀπέστειλαν δύο ἄνδρας πρὸς αὐτὸν παρακαλοῦντες μὴ ὀκνήσαι διελθεῖν ἕως αὐτῶν. ἀναστὰς δὲ Πέτρος συνῆλθεν αὐτοῖς· ὃν παραγενόμενον ἀνήγαγον εἰς τὸ ὑπερῶον, καὶ παρέστησαν αὐτῷ πᾶσαι αἱ χῆραι κλαίουσαι καὶ ἐπιδεικνύμεναι χιτῶνας καὶ ἱμάτια ὅσα ἐποίει μετ' αὐτῶν οὕσα ἡ Δορκάς. ἐκβαλὼν δὲ ἔξω πάντας ὁ Πέτρος θείσ τὰ γόνατα προσηύξατο, καὶ ἐπιστρέψας πρὸς τὸ σῶμα εἶπε· Ταβιθά, ἀνάστηθι. ἡ δὲ ἠνοιξε τοὺς ὀφθαλμοὺς αὐτῆς, καὶ ἰδοῦσα τὸν Πέτρον ἀνεκάθισε. δοὺς δὲ αὐτῇ χεῖρα ἀνέστησεν αὐτὴν, φωνήσας δὲ τοὺς ἁγίους καὶ τὰς χήρας παρέστησεν αὐτὴν ζῶσαν. γνωστὸν δὲ ἐγένετο καθ' ὅλης τῆς Ἰόππης, καὶ πολλοὶ ἐπίστευσαν ἐπὶ τὸν Κύριον.

*Sing praises to God; sing praises; sing praises to our King; sing praises.*

*Verse: Oh, clap your hands, all you nations; shout to God with the voice of rejoicing.*

+++

*The reading is from the Acts of the Apostles. (9:32-42)*

+++

In those days, as Peter went here and there among them all, he came down also to the saints that lived at Lydda. There he found a man named Aeneas, who had been bedridden for eight years and was paralyzed. And Peter said to him, "Aeneas, Jesus Christ heals you; rise and make your bed." And immediately he rose. And all the residents of Lydda and Sharon saw him, and they turned to the Lord. Now there was at Joppa a disciple named Tabitha, which means gazelle. She was full of good works and acts of charity. In those days she fell sick and died; and when they had washed her, they laid her in an upper room. Since Lydda was near Joppa, the disciples, hearing that Peter was there, sent two men to him entreating him, "Please come to us without delay." So Peter rose and went with them. And when he had come, they took him to the upper room. All the widows stood beside him weeping, and showing tunics and other garments which she made while she was with them. But Peter put them all outside and knelt down and prayed; then turning to the body he said, "Tabitha, rise." And she opened her eyes, and when she saw Peter she sat up. And he gave her his hand and lifted her up. Then calling the saints and widows he presented her alive. And it became known throughout all Joppa, and many believed in the Lord.

## The Holy Gospel Reading according to St. John (5:1-15)

Fourth Sunday of Pascha: Sunday of the Paralytic

Τῷ καιρῷ ἐκείνῳ ἀνέβη ὁ Ἰησοῦς εἰς Ἱεροσόλυμα. ἔστι δὲ ἐν τοῖς Ἱεροσολύμοις ἐπὶ τῇ προβατικῇ κολυμβήθρα, ἣ ἐπιλεγομένη Ἑβραϊστὶ Βηθεσδά, πέντε στοὰς ἔχουσα. ἐν ταύταις κατέκειτο πλῆθος πολὺ τῶν ἀσθενούντων, τυφλῶν, χωλῶν, ξηρῶν, ἐκδεχομένων τὴν τοῦ ὕδατος κίνησιν. ἄγγελος γὰρ κατὰ καιρὸν κατέβαινεν ἐν τῇ κολυμβήθρα, καὶ ἐταράσσετο τὸ ὕδωρ· ὁ οὖν πρῶτος ἐμβὰς μετὰ τὴν ταραχὴν τοῦ ὕδατος ὑγιῆς ἐγένετο ᾧ δὴποτε κατείχετο νοσήματι. ἦν δὲ τις ἄνθρωπος ἐκεῖ τριάκοντα καὶ ὀκτὼ ἔτη ἔχων ἐν τῇ ἀσθενείᾳ αὐτοῦ. τοῦτον ἰδὼν ὁ Ἰησοῦς κατακείμενον, καὶ γνοὺς ὅτι πολὺν ἤδη χρόνον ἔχει, λέγει αὐτῷ· θέλεις ὑγιῆς γενέσθαι; ἀπεκρίθη αὐτῷ ὁ ἀσθενῶν· Κύριε, ἄνθρωπον οὐκ ἔχω, ἵνα ὅταν ταραχθῇ τὸ ὕδωρ, βάλλῃ με εἰς τὴν κολυμβήθραν· ἐν ᾧ δὲ ἔρχομαι ἐγώ, ἄλλος πρὸ ἐμοῦ καταβαίνει. λέγει αὐτῷ ὁ Ἰησοῦς· ἔγειρε, ἄρον τὸν κράβαττόν σου καὶ περιπάτει. καὶ εὐθέως ἐγένετο ὑγιῆς ὁ ἄνθρωπος, καὶ ἦρε τὸν κράβαττον αὐτοῦ καὶ περιπάτει. ἦν δὲ σάββατον ἐν ἐκείνῃ τῇ ἡμέρᾳ. ἔλεγον οὖν οἱ Ἰουδαῖοι τῷ τεθεραπευμένῳ· σάββατόν ἐστιν· οὐκ ἔξεστί σοι ἄραι τὸν κράβαττον. ἀπεκρίθη αὐτοῖς· ὁ ποιήσας με ὑγιῆ, ἐκείνός μοι εἶπεν· ἄρον τὸν κράβαττόν σου καὶ περιπάτει. ἠρώτησαν οὖν αὐτόν· τίς ἐστὶν ὁ ἄνθρωπος ὁ εἰπὼν σοι, ἄρον τὸν κράβαττόν σου καὶ περιπάτει; ὁ δὲ ἰαθεὶς οὐκ ἠδὲι τίς ἐστίν· ὁ γὰρ Ἰησοῦς ἐξένευσεν ὄχλου ὄντος ἐν τῷ τόπῳ. μετὰ ταῦτα εὕρισκε αὐτὸν ὁ Ἰησοῦς ἐν τῷ ἱερῷ καὶ εἶπεν αὐτῷ· ἴδε ὑγιῆς γέγονας· μηκέτι ἁμάρτανε, ἵνα μὴ χεῖρόν σοί τι γένηται. ἀπῆλθεν ὁ ἄνθρωπος καὶ ἀνήγγειλε τοῖς Ἰουδαίοις ὅτι Ἰησοῦς ἐστὶν ὁ ποιήσας αὐτόν ὑγιῆ.

At that time, Jesus went up to Jerusalem. Now there is in Jerusalem by the Sheep Gate a pool, in Hebrew called Bethesda which has five porticoes. In these lay a multitude of invalids, blind, lame, paralyzed, waiting for the moving of the water; for an angel of the Lord went down at certain seasons into the pool, and troubled the water; whoever stepped in first after the troubling of the water was healed of whatever disease he had. One man was there, who had been ill for thirty-eight years. When Jesus saw him and knew that he had been lying there a long time, he said to him, "Do you want to be healed?" The sick man answered him, "Sir, I have no man to put me into the pool when the water is troubled, and while I am going another steps down before me." Jesus said to him, "Rise, take up your pallet, and walk." And at once the man was healed, and he took up his pallet and walked. Now that day was the sabbath. So the Jews said to the man who was cured, "It is the sabbath, it is not lawful for you to carry your pallet." But he answered them, "The man who healed me said to me, 'Take up your pallet, and walk.'" They asked him, "Who is the man who said to you, 'Take up your pallet, and walk'?" Now the man who had been healed did not know who it was, for Jesus had withdrawn, as there was a crowd in the place. Afterward, Jesus found him in the temple, and said to him, "See, you are well! Sin no more, that nothing worse befall you." The man went away and told the Jews that it was Jesus who had healed him.

# HOLY CROSS

## GREEK ORTHODOX CHURCH

Rev. Fr. Theodore Ehmer

Προϊστάμενος/Presiding Priest

E-mail: frtheodore@holycrossga.org

Office: 478.621.0744

Office Days: Tuesday through Friday; call or email Fr. for appointment

Holy Confession: call or email Fr. to schedule

### Bulletin for the week of May 3, 2026

**Ushers on Duty:** Sarah Drakopoulos, Haris Sorovigas

**Video:** Cristina

**Altar Servers:** All Adult/Youth Servers

**Epistle Readers:** George Saratsiotis (Gr); Caroline Saratsiotis (Eng)

**Fellowship Host (Thank You!):** Haris Sorovigas

**PC Member On-Duty:** Kathy Patras



### Today our Holy Orthodox Church commemorates:

+ Fourth Sunday of Pascha: Sunday of the Paralytic

*Near the Sheep's Gate in Jerusalem was a pool surrounded by five porches, where many sick people waited for the water to be stirred, since the first to enter would be healed. There lay a paralytic suffering for thirty-eight years. When Jesus saw him, He asked if he wished to be made whole. The man replied that he had no one to help him into the pool. Jesus said, "Rise, take up thy bed, and walk," and immediately he was healed. He rose, carried his bed, and went home rejoicing. This miracle, recorded by Saint John, took place in Jerusalem during Passover, on the Sabbath.*

+ The Holy Martyrs Timothy (Τιμόθεος) the Reader and his wife Maura (Μαύρα) (+304)

*The holy Martyrs Timothy and Maura were husband and wife. Timothy was from Penapeis in the Thebaid, a reader in the Church, and had been married to Maura only twenty days when he was betrayed to Arian, the Governor of the Thebaid, as a teacher of the Christians. Arian commanded Timothy to surrender his sacred books, which he refused to do, comparing it to a father's giving up his children to death. For this answer, heated iron spits were thrust through his ears. As he was being put to other tortures, Arian summoned Maura, hoping that she would persuade her husband to worship the idols, but she confessed herself a Christian. The hair of her head was pulled out, her fingers were cut off, then she was lowered into a cauldron of boiling water, but remained unharmed. Finally husband and wife were crucified facing each other, and after nine days, received their martyric end, during the reign of Diocletian (284-305).*

+ The Holy Martyrs Diodorus (Διόδωρος) and Rhodopian (Ροδοπιανός) the Deacon (+285)

+ Our Righteous Father Peter (Πέτρος) the Wonderworker, Bishop of Argos (+925)

+ The 27 Holy Martyrs

+ The Holy Glorious Great Martyr Xenia (Ξενία) the Wonderworker of Kalamata (+318)

*Through the intercessions of Your Saints, O God, have mercy on us and save us. Amen.*

### Variable Hymns of the Day in the Divine Liturgy of St. John Chrysostom (page 8 in the Pew Book):

- Hymn of the Resurrection (Χριστός ανέστη, Plagal 1<sup>st</sup> Mode):

Χριστός ανέστη ἐκ νεκρῶν, θανάτῳ θάνατον πατήσας, καὶ τοῖς ἐν τοῖς μνήμασι, ζῶν ἁριστάμενος.

Christ is risen from the dead, by death trampling down upon death, and to those in the tombs He has granted life.

- Special Entrance Hymn (Ἐν ἐκκλησίαις, 2<sup>nd</sup> Mode):

Bless God in the churches, the Lord from the fountains of Israel. Save us, O Son of God, risen from the dead. We sing to You, Alleluia.

- Weekly Resurrectional Hymn (Ευφραινέσθω τα ουράνια, 3<sup>rd</sup> Mode):

Let the heavens be glad. Let the earth rejoice exceedingly. For the Lord has shown strength with his arm. He trampled death by death. He became the first-born of the dead. Out of the belly of Hades, He has rescued us, and to the world He has granted the great mercy. (Greek Text found in hymnal on pg. 106)

- Hymn of the Holy Cross (Σῶσον Κύριε, 1<sup>st</sup> Mode):

Save, O Lord, save your people and bless Your inheritance. Give victory to those who battle evil and protect us all by Your Holy Cross. (sung in Greek and English)

- The Kontakion of Pascha (Εἰ καὶ ἐν τάφῳ, Plagal 4<sup>th</sup> Mode):

Though You went down into the tomb, O Immortal One, yet You brought down the dominion of Hades; and You rose as the victor, O Christ our God; and You called out "Rejoice" to the Myrrh-bearing women, and gave peace to Your Apostles, O Lord who to the fallen grant resurrection. (Greek text found in hymnal on pg. 274)

## Guidance, Prayer Requests, and Announcements

### This Week's Daily Commemorations, Fasting Guidance and Scripture Readings:

Sunday, May 3: Sunday of the Paralytic

Fast Free

Luke 24: 12-35; Acts 9:32-42; John 5:1-15

Monday, May 4: St. Pelagia the Nun-Martyr

Fast Free

Acts 10:1-16; John 6:56-69

Tuesday, May 5: St. Irene the Great Martyr

Fast Free

Acts 10:21-33; John 7:1-13

Wednesday, May 6: Mid-Pentecost, Holy Prophet Job

Fish Allowed

Acts 14:6-18; John 7:14-30

Thursday, May 7: Appearance of the Cross in Jerusalem

Fast Free

Acts 26: 1, 12-20; John 8:12-20

Friday, May 8: Synaxis of St. John the Theologian

Wine + Oil

John 21:15-25; I John 1:1-7; John 19:25-28, 21:24-25

Saturday, May 9: Holy Prophet Isaiah, St. Christopher

Fast Free

Acts 12:1-11; John 8:31-42

### Prayer Requests for Health of Soul and Body:

Metropolitan Alexios, Fr. Symeon (mission priest supported by our parish), Fr. Mike, Abouna Elias, Panteleimon, Kassiani, Dimitri, Georgia, Maria, Valerie, Dianna, Jeannie, Dawn, Kenneth, Mary, Kay, Helen, Nikki, Austin, Carolina, Maria, Laurie, Lindsey, Randy, Marina, Effie, Christina, Ashley, Bessie, Katerina, Karl, Colin, Mitch, Rinne, Michael, Christian, Paul, Lucas, Nicholas, Kevin, Andy, Karen, Vera, Adam, Debbie, Alberto, Sadith, Richelle, Paul, George, Christina, Kristen, Diane, Lydia, Lucy, George, John, Pauline, Bill, Nicholas, Mandy, Benjamin, Brenda, Gabriel, Barbara, Taylor, Elizabeth, Rich, Penny, Gracie, Woody, Braeden, Nikitis, Donna, Joellen, George, Yianni, Emilie, Pete, Sloan Georgia, Dimitris, Patricia, Luis Miguel, Debra, Lanny, Katina, Nikos

### Prayers for those recently reposed:

Marion (+March 24), Brian (+April 13), Michael (+April 18),

Greg (+April 24)

### Prayers for expecting mothers:

Sophia

### Prayers for Military Personnel and Their Families:

Benjamin George Davis, Joseph Fajloun, Kyle Glotzbach, Robert Ice, Joseph Viteri, Daniel Vogt, Aleksander Zajac

### Prayers for our Catechumens and Inquirers into the Orthodox Church:

Adam, Alexander, Amanda, Amber, Aryn, Avery, Billy, Bobbie, Brianna, Dakota, Darryl, Debby, Deia, Gabrielle, Gavin, Grayson, Hannah, Jessica, John, José, Kyle, Macayla, Maegan, Mary Emma, Nate, Philip, Sarah, Sophia, Susan, Tammy, Tristan, and pray for those who are seeking Christ and His Church!

### Weekly Wisdom of the Fathers and Mothers of our Holy Orthodox Church:

**Oikos (Summarizing Hymn) of Mid-Pentecost:** "With the streams of Your blood, water my soul parched by unlawful offenses, and show it to be fruitful in virtue. For You have said to all, to approach You, all-holy Word of God, and to draw the water of incorruption, which is alive and washes away the sins of those who extol Your glorious and divine Resurrection. O Good One, You grant

to those who know You as God the power of the Spirit that truly came down from on high to Your Disciples. You are the fountain and source of our life, O Lord."

### Upcoming Celebrations This Week

**Name Days—Chronia Polla, Many Years!**  
None in the Records

**Birthdays—Happy Birthday!**

May 3: Dragos Filimon, Tennessee Morris, Mary Klaire Zoumberis

May 4: Sarah Drakopoulos, Maria Mahoney

May 5: Theo Drakopoulos

May 6: Paul Vrahotes

May 8: Alyssa Syribeys

**Anniversaries—Congratulations!**

May 3: Terri & James Andros

May 6: Beth & David Zoumberis

(If you have a celebration that did not make it into the bulletin, please e-mail Fr. Theodore!)

### Announcements:

\* As a reminder, **we do not kneel or make prostrations** during this Paschal season (until the Kneeling Vespers at Pentecost) due to the resurrectional and joyful theme of this liturgical season! We also do not pray the prayer "O Heavenly King/Βασιλεῦ ουράνιε" in Church or in our private prayers during this time until the Feast of Pentecost (May 31). We begin our prayers during this time with the singing or recitation of Christos Anesti/Christ is Risen thrice until Ascension!

\* The **Introduction to the Orthodox Church** class will continue this Wednesday at 6:30pm in the **Parish House/on Zoom** and be facilitated by Chad Ridley. Father Theodore will be sending an email to all with more details on Sunday evening.

\* **No Orthodox Book Study** this week, resumes next week (5/14 10:00am) at Taste and See!

\* Thank you to everyone who came out and helped with the **Spring Fling**. It is always nice when we have the community come together to work for a common goal. Be sure to put the **Greek Festival** on your calendar: October 23-25. Also, we will be posting the cooking days soon so you can mark your calendar for that as well.

\* **Statements** of first quarter donations to the parish have been sent out. Please contact Kostas Iakovidis or Maria Spicer with any questions you may have.

\* **We welcome back Ari Kovaci and his crew** as they adorn our walls with more Holy Iconography. Glory to God!

\* **Father Theodore will be out of town this week** from Sunday evening through Thursday for a clergy development program.

\* The next **Quarterly Bulletin** is being prepared. Please email your report to Natalia (office@holycrossga.org) by May 13th. Your timely submission is appreciated as we prepare the bulletin for distribution.

\* **Philoptochos is sponsoring a collection for Daybreak Ministry** in Macon during the month of May. We will be collecting paper towels, sugar, instant oatmeal, quick make grits, bottle water, and granola bars. Please place your donations in the box that is located in the Narthex. Thank you! *The next Philoptochos meeting will be after Church on Sunday, May 24.*

**Χριστός Ανέστη - Christ is Risen!  
Αληθώς Ανέστη - Truly He is Risen!**