

GREEK ORTHODOX CHURCH

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Sunday, October 13, 2024

Sunday of the Holy Fathers of the 7th Ecumenical Council

St. Benjamin the Deacon

Eothinon/Orthros Gospel: Fifth (Luke 24:12-35)

Mode of the Week: Grave / Βαρύς

OR Codes (scan with smart phone for service texts)



Orthros, part 1



Orthros, part 2

Upcoming Schedule

9:15am Orthros Today, October 13 10:30am Divine Liturgy on the Sunday of the 7th Ecumenical Council Sunday School for the Youth after Holy Communion Coffee Fellowship in the Parish House after the Liturgy 12:30pm Parish Council Meeting 12:45pm Youth Greek Dance (until 1:15pm) 12:45pm Adult Greek School in the Chapel Columbus Day - Office Closed Monday, October 14 Wednesday, October 16 5:30pm Vespers 6:30pm Choir Practice in the Church Friday, October 18 5:30pm Divine Liturgy on the Feast of St. Luke the Evangelist

Saturday, October 19 9:00am Pastry Prep for the Festival 3:30pm Introduction to the Orthodox Church Class in the Library/Zoom

5:00pm Great Vespers

Sunday, October 20 9:15am Orthros

10:30am Divine Liturgy on the 6th Sunday of Luke

Sunday School for the Youth after Holy Communion Coffee Fellowship in the Parish House after the Liturgy

12:45pm Five-Year Committee Meeting

12:45pm Youth Greek School/Adult Bible Study

Thursday, October 24 9:00am Festival Set-Up (until completed)

Friday, October 25 11:00am Central Georgia Greek Festival (until 9:00pm)

Saturday, October 26 11:00am Central Georgia Greek Festival (until 9:00pm)

5:00pm Great Vespers (in the Church as part of the Church Tours)

Sunday, October 27 7:45am Orthros

9:00am Divine Liturgy on the 7th Sunday of Luke

(No Sunday School or Coffee Fellowship due to Festival) Doxology to celebrate Oxi Day at the end of the Liturgy

11:00am Central Georgia Greek Festival (until 4:00pm)

Wednesday, October 30 5:30pm Vespers

6:15pm Pumpkin Carving with the Youth Choir Practice in the Church

3:30pm Introduction to the Orthodox Church Class in the Library/Zoom Saturday, November 2

5:00pm Great Vespers

Upcoming Epistle Readers: (10/20)George Saratsiotis, Cheryl Schwartzkopf; (10/27) Aleca Hortman, Charles G. Upcoming PC Member On-Duty: (10/20) Natalia Saratsiotis; (10/27) Jim Lekas; (11/3) John Apostolou **Upcoming Ushers:** (10/16+18)OPEN;(10/19)James S.; (10/20) Cleo B., Sarah D.; (10/27) Cheryl+Erick S. Upcoming Video Operators: (10/20) David Z.; (10/27) Gray/David N.; (11/3) Natalia S.; (11/8) OPEN Fellowship Hosts: (10/20) Youth Spaghetti Luncheon; (10/27) Festival; (11/3) Kathye Patras; (11/10) Sunday School

Our Parish Hymn of the Holy Cross of Christ:

Save, O Lord, save your people and bless Your inheritance. Give victory to those who battle evil and protect us all by Your Holy Cross.

Σῶσον Κύριε τὸν λαόν σου καὶ εὐλόγησον τὴν κληρονομίαν σου. νίκας τοῖς Βασιλεῦσι κατὰ βαρβάρων δωρούμενος καὶ τὸ σὸν φυλάττων διὰ τοῦ Σταυροῦ σου πολίτευμα.

To our Visitors and Guests: We extend a warm welcome to all worshiping with us today! While Holy Communion, following ancient practice, is offered only to Orthodox Christians, non-Orthodox may receive the blessed bread (antidoron) offered at the conclusion of the service.

Please join us in the Parish House after the Divine Liturgy for Coffee Fellowship!

Epistle Reading

Εύλογητὸς εἶ Κύριε ὁ Θεὸς τῶν πατέρων ήμῶν. Στίχ. Ότι δίκαιος εἶ ἐπὶ πᾶσιν, οἶς έποίησας ήμῖν.

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Πρὸς Τίτον Ἐπιστολῆς Παύλου τὸ άνάγνωσμα.

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Τέκνον Τίτε, πιστὸς ὁ λόγος καὶ περὶ τούτων βούλομαί σε διαβεβαιοῦσθαι, ίνα φροντίζωσι καλῶν ἔργων προΐστασθαι οι πεπιστευκότες τῷ Θεῷ. ταῦτά ἐστι τὰ καλὰ καὶ ἀφέλιμα τοῖς ἀνθρώποις: μωρὰς δὲ ζητήσεις καὶ γενεαλογίας καὶ ἔρεις καὶ μάχας νομικάς περιΐστασο. είσὶ γὰρ άνωφελεῖς καὶ μάταιοι. αίρετικὸν άνθρωπον μετὰ μίαν καὶ δευτέραν νουθεσίαν παραιτοῦ, είδὼς őτι έξέστραπται ό τοιοῦτος καὶ άμαρτάνει ὢν αὐτοκατάκριτος. Όταν πέμψω Άρτεμᾶν πρός σε ἢ Τυχικόν, σπούδασον έλθεῖν πρός με εἰς Νικόπολιν. ἐκεῖ γὰρ κέκρικα παραχειμάσαι. Ζηνᾶν τὸν νομικὸν καὶ Απολλώ σπουδαίως πρόπεμψον, ίνα μηδεν αὐτοῖς λείπη. μανθανέτωσαν δε καὶ οἱ ἡμέτεροι καλῶν ἔργων προΐστασθαι είς τὰς ἀναγκαίας χρείας, ἵνα μὴ ὧσιν ἄκαρποι. Ασπάζονταί σε οί μετ' έμοῦ πάντες. ἄσπασαι τοὺς φιλοῦντας ἡμᾶς ἐν πίστει. Ή χάρις μετὰ πάντων ὑμῶν. άμήν.

Blessed are You, O Lord God of our fathers.

Verse: For You are righteous in all You did for us. (Prayer of Azariah) +++

The reading is from Paul's Letter to Titus. (3:8-15)

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Titus, my son, the saying is sure. I desire you to insist on these things, so that those who have believed in God may be careful to apply themselves to good deeds; these are excellent and profitable to men. But avoid stupid controversies. genealogies, dissensions. and quarrels over the law, for they are unprofitable and futile. As for a man who is factious, after admonishing him once or twice, have nothing more to do with him, knowing that such a person is perverted and sinful; he is self-condemned. When I send Artemas or Tychicus to you, do your best to come to me at Nicopolis, for I have decided to spend the winter there. Do your best to speed Zenas the lawyer and Apollos on their way; see that they lack nothing. And let our people learn to apply themselves to good deeds, so as to help cases of urgent need, and not to be unfruitful. All who are with me send greeting to vou. Greet those who love us in the faith. Grace be with you all. Amen.

The Holy Gospel Reading according to St. Luke (8:5-15)

Sunday of the Holy Fathers of the Seventh Ecumenical Council Είπεν ὁ Κύριος τὴν παραβολὴν ταύτην. Έξηλθεν ὁ σπείρων τοῦ σπεῖραι τὸν σπόρον αὐτοῦ. καὶ ἐν τῷ σπείρειν αὐτὸν ὃ μὲν ἔπεσε παρὰ τὴν ὁδόν, καὶ κατεπατήθη, καὶ τὰ πετεινὰ τοῦ οὐρανοῦ κατέφαγεν αὐτό καὶ ἕτερον ἔπεσεν ἐπὶ τὴν πέτραν, καὶ φυὲν έξηράνθη διὰ τὸ μὴ έχειν ἰκμάδα καὶ ἕτερον ἔπεσεν ἐν μέσω τῶν ἀκανθῶν, καὶ συμφυεῖσαι αἱ ἄκανθαι ἀπέπνιξαν αὐτό. καὶ ἕτερον ἔπεσεν εἰς τὴν γῆν τὴν ἀγαθήν, καὶ φυὲν ἐποίησε καρπὸν έκατονταπλασίονα. ταῦτα λέγων ἐφώνει ὁ έχων ὧτα ἀκούειν ἀκουέτω. Ἐπηρώτων δὲ αὐτὸν οἱ μαθηταὶ αὐτοῦ λέγοντες τίς εἴη ἡ παραβολή αὕτη; ὁ δὲ εἶπεν ὑμῖν δέδοται γνῶναι τὰ μυστήρια τῆς βασιλείας τοῦ Θεοῦ, τοῖς δὲ λοιποῖς ἐν παραβολαῖς, ἵνα βλέποντες μὴ βλέπωσι καὶ ἀκούοντες μὴ συνιῶσιν. ἔστι δὲ αὕτη ἡ παραβολή ο σπόρος ἐστὶν ὁ λόγος τοῦ Θεοῦ οἱ δὲ παρά την όδόν είσιν οἱ ἀκούσαντες, εἶτα **ἔργεται ὁ διάβολος καὶ αἴρει τὸν λόγον** ἀπὸ τῆς καρδίας αὐτῶν, ἵνα μὴ πιστεύσαντες σωθώσιν. οί δὲ ἐπὶ τῆς

πλούτου καὶ ἡδονῶν

άκούειν άκουέτω.

πέτρας οι όταν ακούσωσι, μετά γαρᾶς δέχονται τὸν λόγον, καὶ οὖτοι ῥίζαν οὐκ έχουσιν, οἱ πρὸς καιρὸν πιστεύουσι καὶ ἐν καιρῷ πειρασμοῦ ἀφίστανται. τὸ δὲ εἰς τὰς ἀκάνθας πεσόν, οὖτοί εἰσιν οἱ άκούσαντες, καὶ ὑπὸ μεριμνῶν καὶ τοῦ βίου πορευόμενοι συμπνίγονται καὶ οὐ τελεσφοροῦσι. τὸ δὲ ἐν τῆ καλῆ γῆ, οὑτοί είσιν οίτινες έν καρδία καλή καὶ άγαθή ακούσαντες τὸν λόγον κατέχουσι καὶ καρποφορούσιν έν ύπομονή. Ὁ ἔχων ὧτα

The Lord said this parable: "A sower went out to sow his seed; and as he sowed, some fell along the path, and was trodden under foot, and the birds of the air devoured it. And some fell on the rock; and as it grew up, it withered away, because it had no moisture. And some fell among thorns; and the thorns grew with it and choked it. And some fell into good soil and grew, and yielded a hundredfold." And when his disciples asked him what this parable meant, he said, "To you it has been given to know the secrets of the kingdom of God; but for others they are in parables, so that seeing they may not see, and hearing they may not understand. Now the parable is this: The seed is the word of God. The ones along the path are those who have heard; then the devil comes and takes away the word from their hearts, that they may not believe and be saved. And the ones on the rock are those who, when they hear the word, receive it with joy; but these have no root, they believe for a while and in time of temptation fall away. And as for what fell among the thorns, they are those who hear, but as they go on their way they are choked by the cares and riches and pleasures of life, and their fruit does not mature. And as for that in the good soil, they are those who, hearing the word, hold it fast in an honest and good heart, and bring forth fruit with patience." As he said these things, he cried out, "He who has ears to hear, let him hear."

GREEK ORTHODOX CHURCH

Rev. Fr. Theodore Ehmer Προϊστάμενος/Presiding Priest

E-mail: frtheodore@holycrossga.org Cell: 770.256.0290 Office Days: Tuesday through Friday: call or email Fr. for appointment **Holy Confession:** call or email Fr. to schedule

Bulletin for the week of October 13, 2024

Ushers on Duty: Cristina and Jim Lekas Video: Natalia S. **Altar Servers:** All Adult/Youth Servers **Epistle Readers:** Kostas Iakovidis (Greek); Beth Zoumberis (English) Fellowship Host (Thank You!): Maria Broniskevsky

PC Member On-Duty: Gray Yates



Today our Holy Orthodox Church commemorates:

Sunday of the Holy Fathers of the Seventh Ecumenical Council (+787)

On the Sunday that falls on or immediately after the eleventh of this month, we chant the Service to the 350 holy Fathers of the Seventh Ecumenical Council, which gathered in Nicaea in 787 under the holy Patriarch Tarasius and during the reign of the Empress Irene and her son, Constantine Porphyrogenitus, to refute the Iconoclast heresy, which had received imperial support beginning with the Edict issued in 726 by Emperor Leo the Isaurian. Many of the holy Fathers who condemned Iconoclasm at this holy Council later died as Confessors and Martyrs for the holy Icons during the second assault of Iconoclasm in the ninth century, especially during the reigns of Leo the Armenian and Theophilus.

- The Holy Martyr Benjamin the Deacon (+421)
- The Holy Martyrs Carpus, Papylus, Agathodorus, and Agathoniki (+250)

Saint Carpus was Bishop of the Church of Thyatira in Asia Minor and Papylus was his deacon, whom he had ordained. Seized as Christians and tormented in Thyatira, they were taken to Sardis, whither Agathodorus, their servant, followed them, and also confessed Christ, and was tormented with them. Together with Agathonica, the sister of Saint Papulus, they were all beheaded during the reign of Decius, in the year 250.

- The Holy Martyr Florentius of Thessaloniki (+2nd Century)
- The Holy Martyr Dioskorus (+288)
- Our Devout Father Niketas, the Patrician and Confessor of Paphlagonia (+838)
- The Holy Martyr Antigonus
- The Holy New Martyr Chryse in Slatena (+1795)

Through the intercessions of Your Saints, O God, have mercy on us and save us. Amen.

Variable Hymns of the Day in the Divine Liturgy of St. John Chrysostom (pg. 8 in the Small Book/pg. 37 in the Hymnal):

Weekly Resurrectional Hymn (Κατέλυσας τω Σταυρώ σου, Grave Mode):

You destroyed death by Your Cross, You opened Paradise to the Robber. You turned the Myrrhbearing Women's lament into joy, and You commanded Your Apostles to preach that You rose, O Christ God, granting the world the great mercy. (Sung before and after the Small Entrance, Greek *Text found in hymnal on pg. 122)*

• Hymn of the Holy Fathers (Υπερδεδοξασμένος ει. Plagal of the Fourth Mode):

Supremely blessed are You, O Christ our God, You established the holy Fathers upon the earth as beacons, and through them You have guided us all to the true Faith, O greatly merciful One, glory be to

Hymn of the Holy Cross (Σώσον Κύριε, First Mode):

Save, O Lord, save your people and bless Your inheritance. Give victory to those who battle evil and protect us all by Your Holy Cross.

- The Normal Kontakion of the Theotokos (Προστασία των Χριστιανών, Šecond Mode):
- O Protection of Christians that never falls, intercession with the Creator that never fails, we sinners beg you, do not ignore the voices of our prayers. O good Lady, we implore you, quickly come unto our aid, when we cry out to you with faith. Hurry to intercession, and hasten to supplication, O Theotokos who protect now and ever those who honor you. (Greek Text found in hymnal on pg. 224)

Guidance, Prayer Requests, and Announcements

This Week's Dailu

Scripture Readings and Fasting Guidance:

Sunday, October 13: Holy Fathers of the Seventh Ecumenical Council—No Fasting: Luke 24:12-35:

Titus 3:8-15; Luke 8:5-15 Monday, October 14—No Fasting: Ephesians 1:22-23,

2:1-3; Luke 9:18-22 Tuesday, October 15—No Fasting: Ephesians 2:19-22, 3:1-7: Luke 9:23-27

Wednesday, October 16: St. Longinus the Centurion-Strict Fast: Ephesians 3:8-21; Matthew 27:33-54

Thursday, October 17— No Fasting: Romans 9:18-33; Luke 9:49-56

Friday, October 18: St. Luke the Evangelist-Strict Fast: Colossians 4:5-11, 14-18; Luke 10:16-21

Saturday, October 19—No Fasting: Acts 2:14-21; Luke 7:1-10

Prayer Requests:

Metropolitan Alexios, Fr. Symeon (mission priest supported by our parish), Panteleimon, Michael, Kassiani, Dimitrios, Georgia, Pavlos, Maria, Betty, Irene, Valerie, Dianna, Jeannie, Dawn, Kenneth, Mary, Kay, Helen, Nikki, Mena, Austin, Kiley, Garrett, Carolina, Maria, Laurie, Lindsey, Randy, Marina, Effie, Christina, Ashley, Foster, Brian, Bessie, Katerina, Link, Virginia, Karl, Colin, Mitch, Rinne, Michael, Christian, Paul, Lucas, Leo, Barry, Nicholas, Jude

Prayers for those recently reposed:

Cristina (+September 4), Greg (+September 7), Ken (+September 8), Basileios (+September 15), Carol (+October 8)

Prayers for expecting mothers: Katina B., Julia E., Schyler J.

Prayers for Military Personnel and Their Families:

Aubriana Butchko, Kyle Glotzbach, Robert Ice, Aaron Vrahiotes, Aleksander Zajac

Prayers for our Catechumens and **Inquirers into the Orthodox Church:**

Adam, Bobbie, Dakota, Hannah, Jessica, Mary Emma, Mary Elizabeth, Nate, Schyler, Sophia, Susan, Tammy and pray for those who are seeking Christ and His Church!

Weekly Wisdom of the Fathers:

Fr. Alexander Schmemann (+1983) reflecting on the Beatitudes: "The Fifth Beatitude that was spoken in the Sermon on the Mount is, "Blessed are the merciful, for they shall obtain mercy (Matt. 5:7). It is possible that no other commandment of Christ is needed more in our epoch than this commandment of mercy, of charity.

We live in the era of ideologies which in their attempt to be all-encompassing exist in continuous strife, and this strife fills the world with fear and hatred. We live in a world where mercy and charity are exiled, and that that is perhaps the most frightening thing about it, the sign of its dehumanization. How often it is told about Christ in the Gospels that He had compassion on them, that He was merciful to them!"

Upcoming Celebrations This Week

Name Days-Chronia Polla, Many Years!

October 16: CJ Newberry

October 18: Norm Adams, Lukas Esquivel, Lucas Lekas, Luke Zoumberis

Birthdays—Happy Birthday!

October 16: Evelyn Zoumberis Neault October 17: Indie Day Morris

Anniversaries—Congratulations!

October 13: Maria and Barry Mahoney October 17: Rodica and George Cazacu October 19: Paul and Tammy Vrahiotes

(If you have a celebration that did not make it into the bulletin, please e-mail Fr. Theodore!)

Announcements:

- * Greek School for the adults will be taking place today at 12:45pm in the Chapel.
- * Greek Dance for our Youth will be taking place from 12:45pm to 1:15pm today as they prepare for the Festival!
- * The Introduction to the Orthodox Church class will continue this coming Saturday, October 19 in the Church Library and on Zoom at 3:30pm. The discussion topics will be on the Theotokos and the Holy Church. You are welcome to join whether you are a newcomer or have been in the Church for years or your whole life! If you need the Zoom link, please contact Father Theodore.
- * Festival Info: Festival Info: We are two weekends away from the festival! We are asking everyone to clear up any outstanding balances (sponsorships, apparel, yard signs and/ or raffle tickets) by today. Please contact Natalia if you have any questions concerning your balance. Next Saturday, October 19th at 9AM, we will be finishing up putting the pastries in the containers. Please come if you are able to help. Festival setup will begin Thursday, October 24th (all day). Please come when you can! Lastly, have you committed to working at the festival? Now sure where you are needed? Contact any of the chairmen and they will point you in the right direction...OPA!
- * An important email was sent some weeks ago regarding our upcoming Iconography Project. We are kindly asking each parishioner to submit a minimum of five names along

with addresses to help build our database. Your with addresses to help build our database. Your participation is *crucial* to the success of this campaign. To submit names, you can either scan this QR Code or you can pick up a hard copy in the Narthex/Parish House. If you have any questions, please do not hesitate to ask Emily Dermatas.



- * Youth: Please save the date for the evening of Wednesday, October 30. There will be Pumpkin Carving that will take place after the Vespers. Vespers is at 5:30pm and the carving will take place after, starting at approximately 6:15pm.
- * Choir: Thank you to all those that came to the meeting/ fellowship this past Tuesday. Please note that we have arranged upcoming practices at 6:30pm this week, Wednesday, October 16 and on Wednesday, October 30.