

GREEK ORTHODOX CHURCH

859 First Street | Macon, Georgia 31201 | 478.621.0744 (office) www.holycrossga.org | Facebook: HolyCrossMaconGA

Sunday, September 8, 2024

Sunday before the Holy Cross Nativity of the Theotokos

Eothinon/Orthros Gospel: Festal (Luke 1:39-49, 56)

Mode of the Week: Second / Δεύτερος OR Codes (scan with smart phone for service texts)

Divine Liturgy



Orthros, part 1



9:15am Orthros 10:30am Divine Liturgy on the Nativity of the Theotokos

Upcoming Schedule

Sunday, September 8

Sunday School for the Youth following Holy Communion

Coffee Fellowship in the Parish House after the Liturgy

12:30pm Philoptochos Meeting in the Parish House

Youth Car-Wash Fundraiser

12:45pm Bible Study

Monday, September 9 5:30pm Paraklesis to Sts. Joachim and Anna (on their Feast Day)

Wednesday, September 11 5:30pm Vespers for the Leave-taking of the Nativity of the Theotokos

6:30pm Cross Dive Meeting

Friday, September 13 7:00pm Holy Vigil for the Elevation of the Holy Cross (Great Vespers with

Artoklasia, Orthros with Procession of the Cross, and Divine Liturgy)

Sunday, September 15

10:00am Divine Liturgy on the Sunday after Holy Cross with procession of the

Sunday School for the Youth after Holy Communion

Panagiri/Luncheon after the Divine Liturgy

2:00pm Pan-Orthodox Cross Dive at Kathye Patras's House

Wednesday, September 18 Small Paraklesis

6:45pm Parish Council Meeting

Saturday, September 21 8:00am Festival Prep: Dolmades

3:30pm Intro to Orthodoxy Class in the Library

5:00pm Great Vespers

Sunday, September 22 9:15am Orthros

10:30am Divine Liturgy on the 1st Sunday of Luke

Sunday School for the Youth after Holy Communion

Memorial Service for departed members of the Panagakos family at

the end of the Liturgy

Coffee Fellowship in the Parish House after the Liturgy

12:45pm Youth Greek School/Adult Bible Study

Wednesday, September 25 3:00pm Red Cross Blood Drive in the Parish House (until 7:00pm)

Great Vespers for the Feast of St. John the Theologian

Sunday, September 29 9:15am Orthros

10:30am Divine Liturgy on the 2nd Sunday of Luke

Sunday School for the Youth after Holy Communion

Coffee Fellowship in the Parish House after Liturgy

12:45pm Adult Greek School

Upcoming Epistle Readers: (9/15) Aleca Hortman, Mike Cantrell; (9/22) Pete Tsamolias, James Scarborough Upcoming PC Member On-Duty: (9/15) John Apostolou; (9/22) Natalia Saratsiotis; (9/29) Sarah Drakopoulos Upcoming Ushers: (9/9+11) James S.; (9/13) Charles G.; (9/15) Sarah D., Maria S.; (9/18) James S.; (9/21) David Z. Upcoming Video Operators: (9/9) Cristina L.; (9/13) Natalia S.; (9/15) Joanna P.; (9/22) Cristina L.; (9/29) Natalia Fellowship Hosts: (9/15) Panagiri/Cross Dive; (9/22) Mandi Saratsiotis; (9/29) Helen Vardy; (10/6) Patsy Zoumberis

Our Parish Hymn of the Holy Cross of Christ:

Save, O Lord, save your people and bless Your inheritance. Give victory to those who battle evil and protect us all by Your Holy Cross.

Σῶσον Κύριε τὸν λαόν σου καὶ εὐλόγησον τὴν κληρονομίαν σου. νίκας τοῖς Βασιλεῦσι κατὰ βαρβάρων δωρούμενος καὶ τὸ σὸν φυλάττων διὰ τοῦ Σταυροῦ σου πολίτευμα.

To our Visitors and Guests: We extend a warm welcome to all worshiping with us today! While Holy Communion, following ancient practice, is offered only to Orthodox Christians, non-Orthodox may receive the blessed bread (antidoron) offered at the conclusion of the service.

Please join us in the Parish House after the Divine Liturgy for Coffee Fellowship!

Epistle Reading

Σῶσον, Κύριε, τὸν λαόν σου καὶ εύλόγησον την κληρονομίαν σου. Στίχ. Πρὸς σέ, Κύριε, κεκράζομαι, ό Θεός μου.

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Πρὸς Γαλάτας Ἐπιστολῆς Παύλου τὸ άνάγνωσμα.

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Άδελφοί, ίδετε πηλίκοις ύμῖν γράμμασιν ἔγραψα τῆ ἐμῆ χειρί. όσοι θέλουσιν εὐπροσωπῆσαι ἐν σαρκί, οὖτοι ἀναγκάζουσιν ὑμᾶς περιτέμνεσθαι, μόνον ἵνα μὴ τῷ σταυρῷ τοῦ Χριστοῦ διώκωνται. ούδὲ γὰρ οἱ περιτετμημένοι αὐτοὶ νόμον φυλάσσουσιν, άλλὰ θέλουσιν ύμας περιτέμνεσθαι, ίνα έν τη ύμετέρα σαρκὶ καυχήσωνται. ἐμοὶ δὲ μη γένοιτο καυχᾶσθαι εί μη έν τῷ σταυρῷ τοῦ Κυρίου ἡμῶν Ἰησοῦ Χριστοῦ, δι' οὖ ἐμοὶ κόσμος έσταύρωται κάγὼ τῷ κόσμω. ἐν γὰρ Χριστῷ Ἰησοῦ οὔτε περιτομή τι ίσχύει οὔτε ἀκροβυστία, ἀλλὰ καινὴ κτίσις. καὶ ὅσοι τῷ κανόνι τούτω στοιχήσουσιν, εἰρήνη ἐπ' αὐτοὺς καὶ έλεος, καὶ ἐπὶ τὸν Ἰσραὴλ τοῦ Θεοῦ. Τοῦ λοιποῦ κόπους μοι μηδεὶς παρεχέτω: ἐγὼ γὰρ τὰ στίγματα τοῦ Κυρίου Ίησοῦ ἐν τῷ σώματί μου βαστάζω. Ἡ χάρις τοῦ Κυρίου ἡμῶν Ίησοῦ Χριστοῦ μετὰ τοῦ πνεύματος ύμῶν, ἀδελφοί ἀμήν.

O Lord, save Your people, and bless Your inheritance. Verse: To You, O Lord, I cry; O my *God.* (*Psalm 27*) +++

The reading is from Paul's Letter *to the Galatians.* (6:11-18)

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Brethren, see with what large letters I am writing to you with my own hand. It is those who want to make a good showing in the flesh that would compel you to be circumcised, and only in order that they may not be persecuted for the cross of Christ. For even those who receive circumcision do not themselves keep the law, but they desire to have you circumcised that they may glory in your flesh. But far be it from me to glory except in the cross of our Lord Jesus Christ, by which the world has been crucified to me, and I to the world. For in Christ Jesus neither circumcision counts for anything, nor uncircumcision, but a new creation. Peace and mercy be upon all who walk by this rule, upon the Israel of God. Henceforth let no man trouble me; for I bear on my body the marks of Jesus. The grace of our Lord Jesus Christ be with your spirit, brethren. Amen.

The Holy Gospel Reading according to St. John (3:13-17) **Sunday before the Holy Cross**

Είπεν ὁ Κύριος οὐδεὶς | The Lord said, "No one άναβέβηκεν είς ούρανῷ. καὶ Μωϋσῆς ύψωσε τὸν ὄφιν έv έρήμω, οὕτως ύψωθηναι δεῖ τὸν υἱὸν τοῦ άνθρώπου, ίνα $\pi \tilde{\alpha} \zeta$ πιστεύων είς αὐτὸν ἀπόληται, ἀλλ' ἔχῃ ζωὴν γὰρ αἰώνιον. ούτω Θεὸς τὸν ήγάπησεν Ó κόσμον, ὥστε τὸν υἱὸν μονογενῆ τὸν αὐτοῦ **ἔδωκεν, ἵνα πᾶς ὁ πιστεύων** είς αὐτὸν μὴ ἀπόληται, άλλ' ἔχη ζωὴν αἰώνιον. οὐ γὰρ ἀπέστειλεν ὁ Θεὸς τὸν υίὸν αὐτοῦ εἰς τὸν κόσμον ἵνα κρίνη τὸν κόσμον, ἀλλ' ίνα σωθῆ ὁ κόσμος δι' αὐτοῦ.

τὸν | has ascended into heaven οὐρανὸν εἰ μὴ ὁ ἐκ τοῦ | but he who descended οὐρανοῦ καταβάς, ὁ υἱὸς | from heaven, the Son of τοῦ ἀνθρώπου ὁ ὢν ἐν τῷ | man who is in heaven. καθώς | And as Moses lifted up the serpent wilderness, so must the Son of man be lifted up, that whoever believes in him should not perish but have eternal life. For God so loved the world that he gave his only-Son, that begotten whoever believes in him should not perish but have eternal life. For God sent the Son into the world, not to condemn the world, but that the world might be saved through him."

GREEK ORTHODOX CHURCH

Rev. Fr. Theodore Ehmer Προϊστάμενος/Presiding Priest

E-mail: frtheodore@holycrossga.org Cell: 770.256.0290 Office Days: Tuesday through Friday: call or email Fr. for appointment **Holy Confession:** call or email Fr. to schedule

Bulletin for the week of September 8, 2024

Ushers on Duty: Cleo Bennette, Cristina Lekas Video: David Z. Altar Servers: All Adult/Youth Servers Epistle Readers: George Saratsiotis (Greek); Isabelle Saratsiotis (Eng.) Fellowship Host (Thank You!): Parish Council PC Member On-Duty: Jim Lekas



Today our Holy Orthodox Church commemorates:

Nativity of the Theotokos

The birth and early life of the Virgin Mary is not recorded in the Gospels or other books of the New Testament, however this information can be found in a work dating from the second century known as the Book of James or Protevangelion.

According to the story found in this book, Mary's parents, Joachim and Anna, were childless for many years. They remained faithful to God, but their prayers for a child were unanswered. One day, when Joachim came to the temple to make an offering, he was turned away by the High Priest who chastised him for his lack of children. To hide his shame, Joachim retreated to the hill country to live among the shepherds and their flocks.

As Joachim was praying, his wife Anna was praying at the same time at their house in Jerusalem. An angel appeared to both of them and announced that Anna would have a child whose name would be known throughout the world. Anna promised to offer her child as a gift to the Lord. Joachim returned home, and in due time Anna bore a daughter, Mary.

+ The Holy Siblings and Martyrs Rufus and Rufianus

Bending to the sword Rufianus said, "Remain in your affirmation Rufus, do not hesitate, but follow me."

+ The Holy Martyr Severus

"I am ready to bear all suffering," Servus said, "and is the sword for me?"

The Holy Martyr Artemidoros

In leaping Artemidoros is strong, and being burned in the fire shows his deeds.

Through the intercessions of Your Saints, O God, have mercy on us and save us. Amen.

Variable Hymns of the Day in the Divine Liturgy of St. John Chrysostom (pg. 8 in the Small Book/pg. 37 in the Hymnal):

Hymn of the Nativity of the Theotokos (H νέννησίς σου Θεοτόκε, Fourth Mode):

Your Nativity, O Theotokos, imparted joy to the entire earth, for out of you has risen the Sun of Righteousness, Christ our God. He nullified the curse and instead gave His blessing; and causing death to be neutralized, He granted us eternal life. (Sung before the Small Entrance and after the Hymn of the Resurrection. Greek text found in *hymnal on pg. 176)*

Weekly Resurrectional Hymn (Ότε κατήλθες, Second Mode):

When You descended unto Death, O Lord, You who are immortal Life put Hades to death, by the lightning of Your divinity. And when You raised the dead from the netherworld, all the hosts of heaven sang aloud to You, "O Christ God, Giver of life, glory to You!" (Sung after the Small Entrance, Greek *Text found in hymnal on pg. 102)*

- Hymn of the Holy Cross is not sung today due to the Great Feast.
- The Kontakion of the Nativity of the Theotokos (Ιωακείμ και Άννα, Fourth Mode):

Both Joachim and Anna from their sterility's stigma, and Adam and Eve from their mortality's ruin have been set free, O immaculate Maid, by your holy nativity. For this do your people hold celebration, redeemed from the guilt of transgression as they cry to you, "The barren one bears the Theotokos, the nourisher of our Life.'

Guidance, Prayer Requests, and Announcements

This Week's Dailu

Scripture Readings and Fasting Guidance:

Sunday, September 8: Nativity of the Theotokos-No **Fasting:** Luke 1:39-49, 56; Galatians 6:11-18; John

Monday, September 9: Synaxis of Sts. Joachim and Anna-No Fasting: Galatians 4:22-27; Luke 8:16-21

Tuesday, September 10—No Fasting: II Corinthians 5:15-21: John 3:16-21

Wednesday, September 11-Strict Fast: II Corinthians 6:11-16; John 12:19-36

Thursday, September 12— No Fasting: II Corinthians 7:1-10; John 11:47-54

Friday, September 13—Wine+Oil: Hebrews 3:1-4; Matthew 16:13-19

Saturday, September 14: Elevation of the Holy Cross-Wine+Oil: John 12:28-36; I Corinthians 1:18-24; John 19:6-11, 13-20, 25-28, 30

Prayer Requests:

Metropolitan Alexios, Fr. Symeon (mission priest supported by our parish), Panteleimon, Michael, Kassiani, Dimitrios, Georgia, Paylos, Maria, Betty, Irene, Valerie, Dianna, Jeannie, Dawn, Kenneth, Mary, Kay, Helen, Nikki, Mena, Austin, Kiley, Garrett, Carolina, Maria, Laurie, Lindsey, Randy, Marina, Effie, Christina, Ashley, Foster, Brian, Bessie, Katerina, Link, Virginia, Karl, Colin, Mitch, Rinne, Michael, Christian, Paul, Lucas, Leo

Prayers for those recently reposed:

Matt (+July 28), Bill (+August 6), Keath (+August 14), Niko (+August 17), Ronnie (+August 18), Stephanie (+August 25), Michael (+August 27), Cristina (+September 4)

> **Prayers for expecting mothers:** Katina B., Julia E., Schyler J.

Prayers for Military Personnel and Their Families:

Aubriana Butchko, Kyle Glotzbach, Robert Ice, Aaron Vrahiotes, Aleksander Zajac

Prayers for our Catechumens and Inquirers into the Orthodox Church:

Adam, Bobbie, Dakota, Hannah, Jessica, Mary Emma, Mary Elizabeth, Nate, Schyler, Sophia, Susan, Tammy and pray for those who are seeking Christ and His Church!

Weekly Wisdom of the Fathers:

St. Porphyrios the Kapsokalivite (+1991) with simple, yet wise words: ""You don't become holy by fighting evil. Let evil be. Look towards Christ and that will save you. What makes a person saintly is love."

Upcoming Celebrations This Week

Name Days-Chronia Polla, Many Years! September 8: Diana-Maria Cazacu, Ana-Maria Filimon September 9: Joachim Ehmer, Anna Gordy September 11: Evelynn Zoumberis

September 13: Cornelius Chiorescu, Arti Passias, Aristides Paul Vrahiotes

Birthdays—Happy Birthday!

September 10: Dominic Economopoulos September 12: Paula Cacavias September 13: Mike Nicholas, Greg Spicer September 14: Maggie Bennette

Anniversaries—Congratulations! September 9: Ron and Christine Sprouse

(If you have a celebration that did not make it into the bulletin, please e-mail Fr. Theodore!)

Announcements:

- * Next Sunday is the 3rd Annual Pan-Orthodox Cross Dive! We will begin with Orthros and Liturgy at the Church with visiting clergy, celebrate with a Panagiri/Celebration for our Church's Name Day after the service and conclude with the Cross Dive at Lake Tobo. We will be hosting our Orthodox brothers and sisters from other parishes as well-we need all of our faithful to attend! If you haven't signed up yet, please contact Presvytera Stacev ASAP!
- * FESTIVAL INFO: Raffle tickets: We are asking each family to sell or purchase a minimum of five books. Contact Natalia to get your raffle tickets today! Committee Chairmen: Start looking for parishioners to help in your area. If you have any concerns for your area, please contact one of the Festival Chairmen. Other dates to mark on your calendar: Dolmades Prep (Saturday, September 21st) and Pastry Prep (Saturday, October 12th and Saturday, October 19th). Festival Apparel is here, please see the link emailed or scan the QR code in the bookstore. **Apparel:** We are offering 4 different colors again this year: white, sky blue, royal and navy (short and long sleeves). We also have aprons in all the colors except sky blue. Samples of the shirt colors are located in the bookstore. Visit our webpage to order online: holycrossga.org. Deadline for apparel order is next Sunday, September 15th.
- * Philoptochos News: The next Philoptochos Meeting will be taking place TODAY after the Divine Liturgy.



* An important email was sent a few weeks ago regarding our ICONOGRAPHY PROJECT. We are kindly asking each parishioner to submit a minimum of five names along with addresses to help build our database. Your participation is crucial to the success of this campaign. To submit

names, you can either scan this QR Code or you can pick up a hard copy in the Narthex/Parish House. If you have any questions, please do not hesitate to ask Emily Dermatas.

- * The Youth are hosting a **car wash** during the Philoptochos meeting after coffee hour TODAY. Deliver your dirty cars to the courtyard and receive them back squeaky clean. Donations will be accepted to support future youth activities. Hope to see vou there!
- * The Parish Council is offering a light lunch following Liturgy today. Donations are graciously welcomed to support the Corey Robinson Scholarship Fund, which helps our youth attend the Saint Stephen's Summer Camp.