Sunday, October 29, 2023

7th Sunday of Luke
St. Anastasia of Rome
Eothinon/Orthros Gospel: Tenth (John 21:1-14)
Mode of the Week: Fourth/Tέταρτος

Upcoming Schedule

Today, October 29
9:15am Orthros
10:30am Divine Liturgy on the 7th Sunday of Luke
Sunday School for the Youth following Holy Communion
Commemoration and Doxology for Oxi Day (Oct 28)
Coffee Fellowship in the Outside Courtyard after the Liturgy
12:45pm Greek School (Adults) in the Church/Chapel
5:00pm Wedding of Daniel Smith and Amanda Lord

Wednesday, November 1
5:30pm Great Vespers
6:30pm Introduction to the Orthodox Church Meeting in Parish House

Sunday, November 5
9:15am Orthros
10:30am Divine Liturgy on the 8th Sunday of Luke
Sunday School for the Youth following Holy Communion
Coffee Fellowship in the Parish House after the Liturgy
12:30pm Philoptochos Meeting
12:45pm Greek School (Youth)/Adult Bible Study

Wednesday, November 8
9:30am Orthros
10:30am Divine Liturgy on the Feast Day of the Holy Archangels Michael and Gabriel
5:30pm Great Vespers
6:30pm Adult Study: Orthodoxy 101 in the Parish House

Thursday, November 9
5:30pm 9th Hour and Divine Liturgy on the Feast Day of St. Nektarios

Friday, November 10
Veterans Day—Office Closed

Sunday, November 12
9:15am Orthros
10:30am Divine Liturgy on the 8th Sunday of Luke
Sunday School for the Youth following Holy Communion
12:30pm Fall General Assembly

Wednesday, November 15
5:45pm Vespers
6:30pm Adult Study: Orthodoxy 101 in the Parish House

Saturday, November 18
4:00pm Byzantine Chant Class
5:00pm Great Vespers

Sunday, November 19
9:15am Orthros
10:30am Divine Liturgy on the 9th Sunday of Luke
Sunday School, Fellowship, Greek School/Bible Study after Liturgy

Our Parish Hymn of the Holy Cross of Christ:

Save, O Lord, save your people and bless Your inheritance. Give victory to those who battle evil and protect us all by Your Holy Cross.

Σῶσον Κύριε τὸν λαόν σου καὶ εὐλόγησον τὴν κληρονομίαν σου, νίκης τοῖς Βασιλεῦσι κατὰ βαρβάρων δωρούμενος καὶ τὸ σὸν φυλάττων διὰ τοῦ Σταυροῦ σου πολίτευμα.

To our Visitors and Guests: We extend a warm welcome to all worshiping with us today! While Holy Communion, following ancient practice, is reserved for Orthodox Christians, non-Orthodox may receive the blessed bread (antidoron) offered at the conclusion of the service.

Please join us in the Parish House after the Divine Liturgy for Coffee Fellowship!
Epistle Reading

O Lord, Your works shall be magnified greatly; You made all things in wisdom.
Verse: Bless the Lord, O my soul.
O Lord my God, You are magnified exceedingly. (Ps. 103)

Brethren, you know that a man is not justified by works of the law but through faith in Jesus Christ, even we have believed in Christ Jesus, in order to be justified by faith in Christ, and not by works of the law, because by works of the law shall no one be justified. But if, in our endeavor to be justified in Christ, we ourselves were found to be sinners, is Christ then an agent of sin? Certainly not! But if I build up again those who were found to be sinners, is Christ justified in Christ, we ourselves justified? No, by no means! For we were sinners even we have believed in Christ Jesus, in order to be justified by faith in Jesus Christ, except by faith in Jesus Christ, for I perceive that power has been given to me.

The Holy Gospel Reading according to St. Luke (8:41-56)

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At that time, there came to Jesus a man named Jairus, who was a ruler of the synagogue; and falling at Jesus' feet he besought him to come to his house, for he had an only daughter, about twelve years of age, and she was dying. As he went, the people pressed round him. And a woman who had had a flow of blood for twelve years and had spent all her living upon physicians and could not be healed by anyone, came upon behind him, and touched the fringe of his garment; and immediately her flow of blood ceased. And Jesus said, "Who was it that touched me?" But when all denied it, she said, "Master, the multitudes surround you and press upon you!" But Jesus said, "Some one touched me; for I perceive that power has gone forth from me." And when the woman saw that she was not hidden, she came trembling, and falling down before him declared in the presence of all the people why it had been immediately healed. And he said to her, "Daughter, your faith has made you well; go in peace." While he was still speaking, a man from the ruler's house came and said, "Your daughter is dead; do not trouble the Teacher any more." But Jesus on hearing this answered him, "Do not fear; only believe, and she shall be well!" And when he came to the house, he permitted no one to enter with him, except Peter and John and James, and the father and mother of the child. And all were weeping and bewailing her; but he said, "Do not weep; for she is not dead but sleeping." And they laughed at him, knowing that she was dead. But taking her by the hand he called, saying, "Child, arise." And her spirit returned, and she got up at once; and he gave her to eat. And her parents were given her to eat. And her parents were given her to eat. And her parents were given her to eat. And her parents were given her to eat. And her parents were given her to eat.

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The Holy Monastic Martyr Anastasia of Rome (+256)

through the intercessions of Your Saints, O God, have mercy on us and save us. Amen.