

HOLYC **GREEK ORTHODOX CHURCH**

859 First Street | Macon, Georgia 31201 | 478.621.0744 (office) www.holycrossga.org | Facebook: HolyCrossMaconGA

Sunday, January 22, 2023



15th Sunday of Luke

+ St. Timothy the Apostle Eothinon/Orthros Gospel: Tenth (John 21:1-14) Mode of the Week: Grave/Βαρύς

OR Codes (scan with smart phone for service texts)



<u>Opcoming schedule</u>		
Today, January 22	9:15am 10:30am	Orthros Divine Liturgy on the 15 th Sunday of Luke Sunday School for the Youth after Holy Communion Coffee Fellowship in the Parish House after the Liturgy
Wednesday, January 25	5:00pm 6:30pm	9 th Hour and Divine Liturgy on the Feast Day of St. Gregory the Theologian Adult Study Class in the Parish House
Thursday, January 26	6:45pm	Young Adult Ministry Get Together (Sofia Lekas' Home)
Saturday, January 28		Byzantine Chant Class in the Library Great Vespers
Sunday, January 29	9:15am 10:30am	Orthros Divine Liturgy on the Sunday of the Canaanite Sunday School for the Youth after Holy Communion Coffee Fellowship in the Parish House after the Liturgy
Monday, January 30	9:30am 10:30am	Orthros Divine Liturgy on the Feast of the Three Hierarchs
Wednesday, February 1	5:30pm 6:30pm	Great Vespers for the Meeting of the Lord in the Temple Adult Study Class in the Parish House
Thursday, February 2	9:30am 10:30am	Orthros Divine Liturgy for the Feast of the Meeting of the Lord in the Temple
Sunday, February 5	9:15am 10:30am	Orthros Divine Liturgy on the Sunday of the Publican and the Pharisee (beginning of the Triodion) Sunday School for the Youth after Holy Communion One Year Memorial for Sam "Chuck" Ray at the end of the Divine Liturgy Coffee Fellowship in the Parish House after the Liturgy
February 8-9, 2023		Fr. Theodore at Clergy Meetings at the Diakonia Center
February 10, 2023	9:30am 10:30am	Orthros Divine Liturgy on the Feast Day of St. Haralambos

Uncoming Schodulo

Upcoming Epistle Readers: (1/29) Pete Tsamolias, Richard Stewart; (2/5) Aleca Hortman, Angelika Passias **Upcoming Ushers:** (1/29) Charles Glotzbach, Jim Lekas; (2/5) TBD; (2/12) TBD **Upcoming Video Operators:** (1/29) Cristina Lekas; (1/30) Cristina Lekas; (2/1) Natalia Saratsiotis; (2/2) Cristina L. Upcoming Fellowship Hosts: (1/29) Cristina Lekas; (2/5) Denna Bradford; (2/12) Maria McCluskey

Our Parish Hymn of the Holy Cross of Christ:

Save, O Lord, save your people and bless Your and protect us all by Your Holy Cross.

Σῶσον Κύριε τὸν λαόν σου καὶ εὐλόγησον τὴν κληρονομίαν inheritance. Give victory to those who battle evil σου, νίκας τοῖς Βασιλεῦσι κατὰ βαρβάρων δωρούμενος καὶ τὸ σὸν φυλάττων διὰ τοῦ Σταυροῦ σου πολίτευμα.

To our Visitors and Guests: We extend a warm welcome to all worshiping with us today! While Holy Communion, following ancient practice, is reserved for Orthodox Christians, non-Orthodox may receive the blessed bread (antidoron) offered at the conclusion of the service.

Please join us in the Parish House after the Divine Liturgy for Coffee Fellowship!

Epistle Reading

Κύριος ίσχὺν τῷ λαῷ αὐτοῦ δώσει, Κύριος εύλογήσει τὸν λαὸν αύτοῦ ἐν εἰρήνη. Στίγ. Ένέγκατε τῷ Κυρίω, υἰοὶ Θεοῦ, ἐνέγκατε τῷ Κυρίω δόζαν καὶ τιμήν. +++

Πρὸς Τιμόθεον Α΄ Ἐπιστολῆς Παύλου τὸ ἀνάγνωσμα. +++

Τέκνον Τιμόθεε, πιστός ὁ λόγος καὶ πάσης ἀποδοχῆς ἄξιος εἰς τοῦτο γὰρ καὶ κοπιῶμεν καὶ όνειδιζόμεθα, ὅτι ήλπίκαμεν ἐπὶ Θεῷ ζῶντι, ὅς ἐστι Σωτήρ άνθρώπων, πάντων μάλιστα πιστῶν. Παράγγελλε ταῦτα καὶ δίδασκε. Μηδείς σου τῆς νεότητος καταφρονείτω, άλλὰ τύπος γίνου τῶν πιστῶν ἐν λόγω, ἐν άναστροφη, έv άγάπη, έv πνεύματι, έν πίστει, έν ἁγνεία. Έως ἔρχομαι πρόσεχε τñ άναγνώσει, τῆ παρακλήσει, τῆ διδασκαλία. Μη ἀμέλει τοῦ ἐν σοι χαρίσματος, δ έδόθη σοι διά προφητείας μετὰ ἐπιθέσεως τῶν γειρῶν τοῦ πρεσβυτερίου. Ταῦτα μελέτα, έν τούτοις ἴσθι, ἵνα σου ἡ προκοπή φανερά ή έν πᾶσιν.

The Lord will give strength to *His people; the Lord will bless His people with peace. Verse: Bring to the Lord, O you* sons of God, bring to the Lord glory and honor. (Ps. 28) +++

The reading is from Paul's First Letter to Timothy. (4:9-15) +++

Timothy, my son, the saying is sure and worthy of full acceptance. For to this end we toil and strive, because we have our hope set on the living God, who is the Savior of all men. especially of those who believe. Command and teach these things. Let no one despise your vouth, but set the believers an example in speech and conduct, in love, in faith, in purity. Till I come, attend to the public reading of scripture, to preaching, to teaching. Do not neglect the gift you have, which was given you by prophetic utterance when the council of elders laid their hands upon you. Practice these duties, devote yourself to them, so that all may see your progress.

The Holy Gospel Reading according to St. Luke (19:1-10) 15th Sunday of Luke

Ίησοῦς τὴν Ἰεριχώ· καὶ ἰδοὺ ἀνὴρ ονόματι καλούμενος Ζακγαΐος, καί αὐτὸς ἦν ἀρχιτελώνης, καὶ οὗτος ἦν πλούσιος, καὶ ἐζήτει ἰδεῖν τὸν Ίησοῦν τίς ἐστι, καὶ οὐκ ἠδύνατο άπὸ τοῦ ὄχλου, ὅτι τῃ ἡλικία ήν. καί προδραμών μικρός ἕμπροσθεν ἀνέβη ἐπὶ συκομορέαν, ίνα ίδη αὐτόν, ὅτι δι' ἐκείνης ήμελλε διέρχεσθαι. και ώς ήλθεν έπι τον τόπον, άναβλέψας ὁ Ἰησοῦς εἶδεν αὐτόν καὶ εἶπεν πρὸς αὐτόν. σπεύσας Ζακχαῖε, κατάβηθι σήμερον γὰρ ἐν τῷ οἴκῳ σου δεῖ με μειναι. και σπεύσας κατέβη, και ύπεδέξατο αὐτὸν χαίρων. καὶ ίδόντες πάντες διεγόγγυζον λέγοντες ὅτι παρὰ ἁμαρτωλῷ ἀνδρὶ είσηλθε καταλύσαι. σταθείς δέ Ζακγαῖος εἶπε πρὸς τὸν Κύριον. Ίδοὺ τὰ ἡμίση τῶν ὑπαρχόντων μου, Κύριε, δίδωμι τοῖς πτωγοῖς, καὶ εἴ τινός τι ἐσυκοφάντησα, άποδίδωμι τετραπλοῦν. εἶπε δὲ πρός αὐτὸν ὁ Ἰησοῦς ὅτι σήμερον σωτηρία τῷ οἴκῳ τούτῳ ἐγένετο, καθότι καὶ αὐτὸς υἱὸς Ἀβραάμ έστιν ήλθε γάρ ό υίός τοῦ άνθρώπου ζητήσαι καὶ σῶσαι τὸ άπολωλός.

Τῷ καιρῷ ἐκείνῳ, διήρχετο \dot{o} At that time, Jesus entered Jericho and was passing through. And there was a man named Zacchaios; he was a chief collector, and rich. And he sought to see who Jesus was, but could not, on account of the crowd, because he was small of stature. So he ran on ahead and climbed up into a sycamore tree to see him, for he was to pass that way. And when Jesus came to the place, he looked up and said to him, "Zacchaios, make haste and come down: for I must stay at your house today." So he made haste and came down, and received him joyfully. And when they saw it they all murmured, "He has gone in to be the guest of a man who is a sinner." And Zacchaios stood and said to the Lord, "Behold, Lord, the half of my goods I give to the poor; and if I have defrauded any one of anything, I restore it fourfold." And Jesus said to him, "Today salvation has come to this house. since he also is a son of Abraham. For the Son of man came to seek and to save the lost."

HOLY CROSS GREEK ORTHODOX CHURCH

Rev. Fr. Theodore Ehmer Προϊστάμενος/Presiding Priest E-mail: frtheodore@holycrossga.org Office Days: Tuesday through Friday: call or email Fr. for appointment

Holy Confession: call or email Fr. to schedule Bulletin for the week of January 22, 2023

Ushers on Duty: Charles Glotzbach, David Zoumberis *Video:* Gray/David N. *Altar Servers:* All Adult/Youth Servers *Epistle Readers:* George Saratsiotis (Greek), Robert Ice (English) *Fellowship Host (Thank You!):* Demetri and Hannah Kostakis

Today our Holy Orthodox Church commemorates:

+ The Holy Apostle Timothy, disciple of St. Paul (+97)

The Apostle Timothy, who was from Lystra of Lycaonia, was born of a Greek (that is, pagan) father and a Jewish mother. His mother's name was Eunice, and his grandmother's name was Lois (II Tim. 1:5). He became the disciple of the Apostle Paul when the latter first preached there, and he followed St. Paul during the whole period of the Apostle's preaching. Afterwards, Timothy was consecrated by him as first Bishop of the church in Ephesus. Under the supervision of John the Evangelist, who governed all the churches in Asia, he completed his life as a martyr in the year 97. He was stoned to death by the heathens, because, as some surmise, he opposed the festival held in honor of Artemis (Diana). The Apostle Paul's First and Second Epistles to Timothy were written to him.

+ The Holy Devout Martyr Anastasios of Persia (+628)

Saint Anastasios was a Persian by race, the son of a Magus, and a soldier in the Persian army in the days of Chosroes II, King of Persia, and Heraclius, Emperor of New Rome. The Saint's Persian name was Magundat. When Chosroes captured Jerusalem in the year 614 and took the Precious Cross away captive, Magundat heard the report of the miracles that came to pass through the Cross of our salvation. Being of a prudent mind, perplexed that an instrument of torture should be so highly honored by the Christians, yet seized with longing to learn their Faith, he diligently sought out instruction in the whole divine dispensation of Christ: His Incarnation, Passion, and Resurrection. When he learned what he sought to know, his soul was filled with wonder and joy. Withdrawing to the Holy City, he was baptized by Saint Modestus, Patriarch of Jerusalem, and became a monk, receiving the new name of Anastasios. As we read the lives of the Saints and the accounts of the holy Martyrs, his heart was kindled with love for them to such a degree that he prayed to be counted worthy of a martyr's end like unto theirs. Finally, unable to contain his longing, he left his monastery. Encountering certain Persian Magi at Caesarea, he rebuked them for their delusion. Since Palestine was still held in the captivity of the Persians, he was taken before the Persian ruler, questioned, beaten, and imprisoned. He was then taken with other captives to Persia, where, after many tortures, refusing to espouse again the error of his fathers, he was hanged up by one hand, strangled with a noose, and beheaded.

+ The Holy Martyrs Manual, George, Peter, Leo, Sionios, Gabriel, John, Leo, Parodos, and other 377 in Adrianople

By the intercessions of Your Saints, O God, have mercy on us and save us. Amen.

beris tuth Servers (English) h Kostakis Variable Hymns of the Day in the Divine Liturgy of St. John Chrysostom

Weekly Resurrectional Hymn (Κατέλνσας τω Στανρώ σου, Grave Mode):

(page 8 in the Pew Book):

By means of Your Cross, O Lord, You abolished death. To the robber You opened Paradise. The lamentation of the myrrhbearing women You transformed, and You gave Your Apostles the order to proclaim to all that You had risen, O Christ our God, and granted the world Your great mercy. *(sung before and after the Small Entrance)*

Hymn of St. Timothy (Χρηστότητα εκδιδαχθείς, 4th Mode):

Having learned kindness, and being always steady and sober, vested with a good conscience as befits a priest, you drew out from the Chosen Vessel the secrets of God. And having kept the faith, you have finished the fair race, O Hieromartyr Timothy. Intercede with Christ our God, entreating Him to save our souls.

Hymn of St. Anastasios (Ο Μάρτυς σου Κύριε, 4th Mode):

Your Martyr, O Lord, was worthily awarded by You * the crown of incorruption, in that he contested for You our immortal God. * Since he possessed Your power, he defeated the tyrants, * dashing the demons' powerless displays of defiance. * O Christ God, at his fervent entreaties, save our souls.

Hymn of the Holy Cross (Σώσον Κύριε, 1st Mode):

Save, O Lord, save your people and bless Your inheritance. Give victory to those who battle evil and protect us all by Your Holy Cross. (*Greek+English*)

The Kontakion of the Presentation of Christ (Ο μήτραν παρθενικήν, 1st Mode):

You sanctified the virginal womb by Your birth, O Lord, and blessed the hands of Symeon fittingly, O Christ God; and even now You came and saved us. Now, give peace to our Nation in time of war, and empower our Leaders, so loved by You, the only one who loves humanity.

Guidance, Prayer Requests, and Announcements

<u>This Week's Daily Scripture Readings and</u> <u>Fasting Guidance:</u>

- Sunday (1/22-No Fasting): John 21:1-14; I Timothy 4:9-15; Luke 19:1-10 Monday (1/23-No Fasting): Philippians 3:20-21,
- 4:1-3; Mark 2:23-28, 3:1-5

Tuesday (1/24–No Fasting): Galatians 5:22-26, 6:1-2; Matthew 22:35-46

Wednesday (1/25—St. Gregory the Theologian— Wine+Oil): John 10:1-9; Hebrews 7:26-28, 8:1-2; John 10:9-16

- Thursday (1/26—No Fasting): II Corinthians 1:21-24, 2:1-4; Matthew 25:14-30
- Friday (1/27–Wine+Oil): John 10:1-9; Hebrews 7:26 -28, 8:1-2; John 10:9-16
- **Saturday (1/28—No Fasting):** Galatians 5:22-26, 6:1 -2; Luke 6:17-23

Prayer Requests:

Metropolitan Alexios, Fr. Symeon (mission priest supported by our parish), Panteleimon, Michael, Eve, Kassiani, Michael, Dimitrios, Georgia, Pavlos, Jill, Betty, David, Irene, Valerie, Marina, Alexi, Chris, Dianna, Keith, Jeannie, Dawn, Kenneth, Samuel, Emmanuel, Mary, Adrienne, Kay, Helen, Nikki

<u>Prayers for those recently reposed:</u>

Cynthia (+December 25), Sharon (+December 28), Louis (+January 16)

<u>Prayers for expecting mothers:</u>

<u>Prayers for Military Personnel and Their</u> <u>Families:</u> Aubriana Butchko, Kyle Glotzbach, Robert Ice, Aaron

Vrahiotes, Aleksander Zajac

<u>Prayers for our Catechumens and</u> Inquirers into the Orthodox Church:

Nate, Chad, Charlotte, Alexander, and pray for those who are seeking Christ and His Church!

<u>Weekly Wisdom of the Fathers:</u>

St. Gregory the Theologian (+390), celebrated this week on January 25 gave the following counsel: "Give something, however small, to the one in need. For it is not small to one who has nothing. Neither is it small to God, if we have given what we could."

St. Ephraim the Syrian (+373), celebrated this week on January 28: ""When you begin to read or listen to the Holy Scriptures, pray to God thus: "Lord Jesus Christ, open the ears and eyes of my heart so that I may hear Thy words and understand them, and may fulfill Thy will." Always pray to God like this, that He might illumine your mind and open to you the power of His words. Many, having trusted in their own reason, have turned away into deception."

Upcoming Celebrations This Week

Name Days—Chronia Polla, Many Years! January 24: Cyndi Xenia Douglas, Cheryl Schwartzkopf January 25: Greg Spicer

> Birthdays—Happy Birthday! January 22: Cheryl Schwartzkopf January 23: Christina Danforth January 27: Tony Zoumberis, Jr.

Anniversaries—Congratulations! None in the records

(If you have a celebration that did not make it into the bulletin, please e-mail Fr. Theodore!)

Announcements:

* **Shut-Ins:** If you know of anyone who is unable to come to the Church because of illness, age, or any other reason, please contact Fr. Theodore so that he can visit with them, pray with them, and administer to them the Holy Mysteries.

* The Feast of **Theophany** has been celebrated along with the Great Blessing of the Waters. As is our ancient Orthodox Christian tradition, Fr. Theodore is continuing to celebrate House Blessings with the Holy Water from the feast. An email has been sent with sign-up information. You can also contact Presvytera Stacey at 770-827-7145 for assistance in signing up.

* **Philoptochos News:** Interested in becoming a member of Philoptochos? Stewardship forms have been emailed out to all parishioners and are now being collected for the year 2023. Please complete the stewardship form and turn it in along with your money to Christina Danforth, Philoptochos Treasurer. Please make checks payable to Philoptochos or pay through Venmo: @HolyCross-Philoptochos.

* **Blood Drive:** Thank you to those who were able to give blood earlier this month. Please mark your calendar for the next few drives: March 2nd, May 24th and July 19th. Not able to give blood but wish you could help? We are looking for volunteers to help out with the drive (meeting the American Red Cross to open the doors, setting up the main room, etc.), please contact Natalia.

* The **Young Adult Ministry** will be meeting this Thursday, January 26th, at 6:45pm for a Potluck Dinner, House Blessing and Game Night at the home of Sofia Lekas. Please contact Sofia (478.972.3202) or Presvytera Stacey (770.827.7145) if you can come and what you will be bringing. More details along with the address in an upcoming Facebook post.

